

APPROVED

EVELINE TOWNSHIP BOARD OF TRUSTEES
REGULAR MEETING MINUTES
EVELINE TOWNSHIP HALL
8525 FERRY ROAD
EAST JORDAN, MI 49727
CHARLEVOIX COUNTY
TUESDAY JULY 9, 2024
7:00 P.M.

1. **CALL TO ORDER:** The monthly meeting of the Township Board of Trustees was opened at 7:00 p.m. by Clerk Sandi Whiteford with the Pledge of Allegiance. Clerk Whiteford then appointed Mr. Chapman as meeting moderator in the absence of the Supervisor.

ATTENDING: Board members present Trustees Eric Beishlag and Janet Blossom, Clerk Sandi Whiteford and Treasurer Ron Chapman. Zoning Administrator Will Trute and resident Nancy Ferguson were also present.

2. **PUBLIC COMMENT REGARDING AGENDA ITEMS:** No comments received.
3. **AGENDA:** Ms. Blossom made a motion supported by Mr. Beishlag to accept the agenda as presented. Motion Approved
4. **MINUTES JUNE 11, 2024 AND JUNE 18, 2024 MEETING MINUTES:** Ms. Blossom made a motion to approve the minutes of June 18, 2024 as presented. Motion supported by Mr. Beishlag. Motion approved. Mr. Beishlag made a motion to approve the minutes of June 11, 2024 as presented. Motion supported by Ms. Blossom. Motion approved.
5. **PAYMENT OF BILLS:** Ms. Blossom made a motion to approve payment of bills in the amount of \$127,914.92. Checks numbered 1564 to 1604. Motion supported by Mr. Beishlag.
Upon roll call vote the following voted:
Aye: Mr. Beishlag, Mrs. Whiteford, Ms. Blossom, Mr. Vrondran, Mr. Chapman
Nay: None
Absent: Mr. Vrondran
Motion Approved.
6. **TREASURER'S REPORT:** As of June 30, 2024, the General Fund balance, including Schwab Money Market of \$4,703.83, Horizon CD of \$1,043,331.86, 4Front CD \$1,069,223.11 and the General Fund Checking of \$202,450.06 is \$2,319,708.86. Road Fund \$103,844.97, Horizon CD Roads \$911,140.27, Total Road Fund \$1,014,985.24. Fire and Ambulance Fund \$21,343.45, Horizon CD Fire /EMS \$455,570.14, Total Fire/EMS \$476,913.59. and Tax Account \$7,346.92. Accounts balance with Clerk, supported by the balance sheet.

7. **CORRESPONDENCE:** No correspondence received.
8. **PLANNING COMMISSION REPORT:** Mr. Beishlag reported that the Planning Commission set a public hearing for re-zone from Single Home Residential to Rural Residential for the August 7, 2024 meeting. Allspach, property ID# 006-128-014-00. Approved a waterfront greenbelt plan for property 006-116-045-20, 3435 Ross Lane, Daniel & Amie Stern
9. **SPLIT COMMITTEE REPORT:** Mr. Trute reported that 5 property divisions have been approved this year. He stated that the research time for each split is considerable.
10. **ASSESSOR REPORT:** No report received.
11. **ZONING REPORT:** Zoning Administrator Trute reported that 41 Short-Term Rental licenses are active. He provided a year-to-date update for Waterfront Greenbelt Plans, and re-zone requests. He reported that greenbelt compliance has improved since he placed a stop work order on a non-compliant property.
12. **ZBA APPOINTMENTS:** Motion made by Mr. Beishlag to approve appointment of James Slade and Christine Brown to three (3) year terms on the ZBA. Terms expiring June 2027.

Upon roll call vote the following voted:

Aye: Mr. Beishlag, Mrs. Whiteford, Ms. Blossom, Mr. Chapman

Nay: None

Absent: Mr. Vrondran

Motion Approved.

13. **SHORT-TERM RENTAL ORDINANCE:** Following discussion, the Short-Term Rental Ordinance review will be placed on the August agenda to allow more time for board members to review the current ordinance.
14. **PUBLIC COMMENT REGARDING NON-AGENDA ITEMS:** Nancy Ferguson stated that the Township has a good Planning Commission.
15. **BOARD COMMENTS.** Ms. Blossom reported that Holly Landscaping will perform weed control of the parking lot.
16. **ADJOURNMENT:** There being no further business before the board at 8:22 p.m. Mr. Chapman adjourned the meeting.

Respectfully,

Sandi Whiteford, Clerk